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 1/8/13

ORIGINAL is in  
 CB4-16638(d)

Sent To <b>FARMLAND Reserve Inc</b>
Street, Apt. No., or PO Box No.
City, State, ZIP+4

PS Form 3800, August 2005

See Reverse for Instructions

This Certified card covers the following files:

CS4-16638(d)  
 CB4-13134(B)P@2  
 CS4-13134(B)P@3

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

FARMLAND RESERVE, INC.  
 R. THOMAS MACKAY, GEN MGR  
 7404 W HOOD PL  
 KENNEWICK WA 99336-6718  
 WR/ss Rej Ltr 1/8/13 CS4-16638(d), CS4-13134(B)P@2,  
 and CS4-13134(B)P@3

2. Article Number  
 (Transfer from service label)

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PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
☒ *James P. Lettink* ☐ Agent  
☐ Addressee

B. Received by (Printed Name) *James P. Lettink* C. Date of Delivery *1/9/13*

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

January 8, 2013

Farmland Reserve, Inc.  
R. Thomas Mackay, General Manager  
7404 W Hood Pl  
Kennewick WA 99336-6718

Re: Water Right Change Application Nos. CS4-16638(d), CS4-13134(B)P@2,  
and CS4-13134(B)P@3

Dear Mr. Mackay:

Thank you for applying for a temporary water right. The period of use requested has passed for the following Change Application Nos.:

Change Application No.	Period of Use
CS4-16638(d)	2012 Irrigation Season
CS4-13134(B)P@2	2011 Irrigation Season
CS4-13134(B)P@3	2012 Irrigation Season

The Department of Ecology was unable to timely process your applications. I encourage you to continue to file applications for your temporary water needs.

The above listed time periods for Application Nos. CS4-16638(d), CS4-13134(B)P@2 and CS4-13134(B)P@3 have passed. At this time your applications are **rejected**, but only because we were unable to process your applications during the relevant timeframe.

**YOUR RIGHT TO APPEAL**

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.



Farmland Reserve Inc.

Change Application Nos.: CS4-16638(d), CS4-13134(B)P@2 and CS4-13134(B)P@3

January 8, 2013

Page 2 of 2

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

**ADDRESS AND LOCATION INFORMATION**

Street Addresses	Mailing Addresses
<b>Department of Ecology</b> Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey WA 98503	<b>Department of Ecology</b> Attn: Appeals Processing Desk PO Box 47608 Olympia WA 98504-7608
<b>Pollution Control Hearings Board</b> 4224 - 6 <sup>th</sup> Avenue SE 1111 Israel Road SW Ste 301 Tumwater WA 98501	<b>Pollution Control Hearings Board</b> PO Box 40903 Olympia WA 98504-0903

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>

To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,



Mark Kemner, LHG, Section Manager  
Water Resources Program/CRO

MK:EH:ss  
130107

Enclosure: *Your Right to Be Heard*

By certified mail: 7010 0290 0000 7131 1637